

# **HISTORY SPRING 1 & 2** – YEAR 8: 4) C17 – RESTORATION; GREAT PLAGUE; GLORIOUS REVOLUTION; WITCH HUNTS; SCIENTIFIC REVOLUTION

	SCIENTIFIC REVOLUTION	
Rationale and Context of Unit:	Core curriculum content:	Tier 2 & Tier 3 vocabulary explicitly taught:
<ul> <li>Change and continuity re. ideas of cause, impact and methods of treatment of the plague compared with the Black Death (1348); changing power of the monarchy; comparisons of progress between medieval and early modern periods</li> <li>Chronology of major events in British history</li> <li>Social history – witchcraft – local study, Demonology James I, involvement of Matthew Hopkins – widely held belief that witches were responsible for events such as fire, plague, failing harvests etc.</li> <li>Chronological evolution in scientific thinking from supernatural to rational and the pioneers e.g. Newton, Galileo; Copernicus; Harvey etc.</li> <li>NC ref:2;5</li> </ul>	<ul> <li>Restoration of the monarchy – impact of role and power of the monarch following the ECW, execution of Charles I and the Interregnum</li> <li>Approaches to explaining and dealing with the Great Plague and its consequences – comparisons to the Black Death</li> <li>Glorious Revolution – impact on the power of the monarch – exploring 'revolution' as a historical concept</li> <li>Witch hunts – stereotypes; why they were demonised in the 17<sup>th</sup> century – links to Puritanism/James I/civil war. How they were treated/tested</li> <li>Local history - Role of Matthew Hopkins employed by the government –case studies e.g. Pendle. Salem Witch Trials local history link Bridget Bishop &amp; Rebecca Nurse witches from Norwich and Great Yarmouth; understand why people believed in witchcraft</li> <li>Scientific Revolution – evolution: start of the Enlightenment and pioneers – why was it slow to take 'hold'</li> </ul>	The Restoration; Declaration of Breda; evolution; revolution; miasma; pomander; — revisit previously taught keywords epidemic/pandemic; Absolute Monarch; Constitutional Monarchy; Immortal Seven; demonology; Witch Finder General; persecution; stereotypes; familiar; malicious; early modern period; scapegoat; 'Cunning woman'; paranoia; hysteria; gravity; pioneers; Royal Society; printing press; Enlightenment — origins Latin in =into and lux meaning light; Renaissance; empiricism
Challenge and Support:	Worldwide learning/ links to 21st century:	Cultural capital/ Industry/ Enrichment:
<ul> <li>Identifying the links between the five topics and comparing progress to prior learning of earlier periods</li> <li>Learn and use new vocabulary verbally and in written form in the correct historical context</li> <li>Analysing change and continuity; drawing on learning from this unit and prior units</li> <li>Writing frames; success criteria and mark schemes</li> <li>VIP strategy for disadvantaged students</li> <li>Use the SEND passports to ensure the correct strategies are used to support students who have SEN</li> <li>Recommended reading: 'Children of Winter' by Berlie Doherty; 'Mist Over Pendle' by Robert Neill; 'Burning Issy' by Melvin Burgess</li> </ul>	<ul> <li>Relevance of the 17<sup>th</sup> century scientific revolution to scientific discoveries in the 21<sup>st</sup></li> <li>Evolution of revolution to the digital revolution</li> <li>21<sup>st</sup> century interpretation of witch hunts – how people can easily be marginalised/scapegoated</li> </ul>	<ul> <li>Understanding of existence of modern-day pandemics e.g. Coronavirus</li> <li>Understanding the effects/dangers of stereotyping, persecution and exploring the role of the bystander</li> <li>Inspirational individuals and the impact of their discoveries on our lives – encourage students to develop their own ideas</li> </ul>



people in modern society believe in witches and diary of Samuel Pepys witchcraft  diary of Samuel Pepys  • Scientific ideas and discoveries were welcomed are instigated immediate change	Historical, Social, Moral, Spiritual, Cultural context:	Cross curricular links/ literacy/numeracy:	Common misconceptions:						
peacefully co-exist?	people in modern society believe in witches and witchcraft  Social - Marginalisation of sections of society  Morality issues surrounding the development of scientific treatments  Spiritual- Can/does science replace religion -can they	<ul> <li>diary of Samuel Pepys</li> <li>Cross curricular with Science and maths e.g. Newton and Galileo development of science and scientific discoveries</li> <li>Numerous opportunities to promote reading aloud and</li> </ul>	<ul> <li>Think witches live up to the stereotypes e.g. wear black</li> <li>Scientific ideas and discoveries were welcomed and instigated immediate change</li> <li>Scientific discoveries limited the power of the Church</li> </ul>						

#### Assessment timeline:

- Knowledge quizzes starter tasks
- Inferences from sources relating to the Great Plague
- Extended writing evaluation of change vs. continuity in the early modern period; independent judgements on progress in this period

### Home learning

- Stuarts Timeline Task beginning of SOL
- Story, Source, Scholarship Why was there a witch craze in the 16<sup>th</sup> and 17<sup>th</sup> centuries? middle of SOL
- Revision using knowledge organiser for assessment on the whole SOL end of SOL

#### Feedback

- Feedback 4 used for all formal assessment all students will complete green pen improvement activities as part of the assessment feedback process
- Live marking using iscan

## **Length of unit (duration indicated in lessons)**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
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