



**Alderman Peel  
High School**

Alderman Peel High School  
Market Lane, Wells-next-the-Sea  
Norfolk, NR23 1RB

[www.wensumtrust.org.uk/aldermanpeel](http://www.wensumtrust.org.uk/aldermanpeel)

01328 710 476

[office@aldermanpeel.norfolk.sch.uk](mailto:office@aldermanpeel.norfolk.sch.uk)



## **Y9 STEM Trip to Sizewell B Power Station Wednesday 5<sup>th</sup> July 2023**

Student Name: \_\_\_\_\_

Dear Parent/Carer

I have organised a **STEM trip** for **30 students** to visit **Sizewell B Power Station** on **Wednesday 5<sup>th</sup> July 2023**.

This is an exciting opportunity to learn first-hand about **nuclear energy generation** which is a topic that forms part of the **Design & Technology, Science and Geography GCSE curriculums**. This '**STEM in Action**' trip will include interesting careers talks by engineers, a tour of the nuclear site, hands on STEM activities in the visitor centre and a STEM competition. Pupils will also receive a certificate of involvement at the end of the day.

We will be **departing from APHS at 8.30am** to arrive at 10.30am and then departing at 2.30pm to **arrive back at APHS at around 4.30pm** (so alternative transport will need to be arranged). Students will be expected to wear **school uniform**, take a **packed lunch** and a **water bottle** and abide by the visitor rules which includes no mobile phones. For more details about the trip requirements, please see the attached **EDF visitor information sheet**.

If your child would like take part in this trip, I am asking for a voluntary donation of **£5 per student** to help cover the cost of the coach, which is payable via ScoPay. Please can you confirm you are happy for your child to attend by completing the reply slip and returning to me by **Monday 19<sup>th</sup> June 2023**.

Yours sincerely,

Mrs Moffat, Teacher of Design & Technology & STEM Coordinator

---

**Please Return Reply slip to: Mrs A Moffat**

Name of Student: \_\_\_\_\_

I give consent for my son/daughter to attend the **STEM trip** to **Sizewell B Power Station** on **Wednesday 5<sup>th</sup> July** and I confirm they will be able to be at APHS for 8.30am and will be collected from APHS at 4.30pm.

Signed:..... (Parent/Carer) Date:.....

We are part of...



FOR CHILDREN, FAMILIES AND COMMUNITIES